

## Kentucky 4-H Shooting Sports County Competition - Host Form

SPENCER COUNTY

County

will be hosting a 4-H Shooting Sports event/competition on

August 2, 2025

Date

All county 4-H Shooting Sports events/competitions must:

- Follow all KY 4-H State Shooting Sports Education Rules
- Follow all KY 4-H Shooting Sports policies & guidelines, including but not limited to participation, transportation, etc.
- Process registration through the County Extension Office so that youth eligibility to compete can be verified.
- Receive approval from the host county Area Extension Director

Failure to comply with any of the above requirements could result in the suspension of your county 4-H Shooting Sports program.

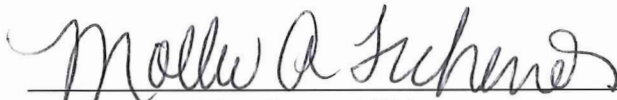
By signing below all involved in the planning of this 4-H Shooting Sports event/competition, including but not limited to, the Certified Level I County Coordinator, County 4-H Agent, and respective Area Extension Director, acknowledge they have read and agree to abide by all requirements outlined above.

  
\_\_\_\_\_

Host County/Event Coordinator

3-18-25

Date

  
\_\_\_\_\_

Host County 4-H Agent

3-26-25

Date

  
\_\_\_\_\_

Host County Area Extension Director

4/1/25

Date

This form must be returned to Ashley Marcum, State Specialist, at [ashley.marcum@uky.edu](mailto:ashley.marcum@uky.edu) prior to the scheduled event/competition date.

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

## KY 4-H Shooting Sports County Competition Information Form

Date Information	
Event Date: <u>8-2-25</u>	Event Time: <u>8AM EST</u>
Event Information	
Event Description: <u>ARCHERY (RECURVE, COMPOUND BARE BOW, BOWHUNTER,</u> <u>TARGET RECURVE, TARGET COMPOUND)</u> <u>TRAP (DIV. A : B)</u> <u>.22 PISTOL</u> <u>AIR PISTOL</u> <u>.22 SPORT RIFLE</u> (SEE FLYER FOR MORE INFO)	
Contact Information	
Contact Name: <u>JENNIFER LYNERS</u>	Contact Phone: <u>502-460-6619</u>
Contact Email: <u>JENLYNERS@YAHOO.COM</u>	
Location Information	
Venue: <u>SPENCER CO. FISH &amp; GAME CLUB</u>	
Address: <u>1520 LITTLE MOUNT ROAD</u>	
City: <u>TAYLORSVILLE</u>	State: <u>KY</u> Zip Code: <u>40071</u>

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



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**SPENCER COUNTY 2024 4-H INVITATIONAL**  
**August 2, 2025**  
**Spencer County Fish & Game Club**  
**1520 Little Mount Road Taylorsville, KY 40071**  
**Archery/Trap/.22 Sport Rifle/.22 Pistol/Air Pistol**

Spencer County 4-H Shooting Sports will be hosting an Invitational Trap, Archery, .22cal Sport Rifle, .22cal Pistol and Air Pistol competition on August 2, 2025 at the Spencer County Fish & Game Club off Highway 44 in Taylorsville, KY.

**Registration and Fees:**

Registration is limited to the first 100 youth for trap. Archery, Rifle and Pistol have no limit for registration. You may register via email and mail hard copy along with registration fees. **Fees must be paid no later than close of business July 30, 2025. NO registration will be taken the day of the event. No changes day of event. All changes must be made by July 23, 2025. Registration fees are not refundable.**

Trap event will consist of 25 or 50 targets for 9-11 year olds and 50 or 100 targets for 12-18 year olds. Registration is in Excel (please email [jenlyvers@yahoo.com](mailto:jenlyvers@yahoo.com) for a editable spreadsheet).

**\*\*\*\*\*One check per county please.\*\*\*\*\***

**Make checks payable to: Spencer Co. 4-H Shooting Sports**

Registration spreadsheets can be submitted to [jenlyvers@yahoo.com](mailto:jenlyvers@yahoo.com)

**Counties must mail/email the required participation forms with registration.**

**Mail hard copy along with payment to:** Spencer Co. Cooperative Extension Office

Attn: Jennifer Lyvers

P.O. Box 368

Taylorsville, KY 40071

<b><u>Shotgun</u></b>	<b><u>COST</u></b>
9-11 Div A 25 targets	\$15
Div B 50 targets	\$25

12-14 &	
15-18 Div A 50 targets	\$25
Div B 100 targets	\$35

**\*\*All 2025 4-H rules will apply, except if you are not shooting trap you are able to participate 4 events. If you are shooting trap you may only shoot in trap and 2 other events**

<b><u>Archery</u></b>	<b><u>COST</u></b>
Recurve/Long Bow	\$15
Compound Bare Bow	\$15
Bowhunter	\$15
Target Bowhunter	\$15
 <b>Air Pistol</b>	 \$15
<b>.22cal Pistol</b>	<b>\$15</b>
<b>.22cal Sport Rifle</b>	<b>\$15</b>

Check-in will open at 8am with ranges starting around 8:30. One person per county should check in all participants. Archery cards can be picked-up at the archery range. **The archery range will be located at Taylorsville Elementary School located at 420 Highview Drive, Taylorsville, KY 40071**

Because of squad requirements, trap will override other disciplines. Once a squad has finished, the next squad up will be called to shoot. If you are not available when your squad is called, you may be disqualified. **Squads will be sent out to county contact names listed on registration prior to event.**

.22cal sport rifle will shoot from 8:30-12:30

.22cal pistol will shoot on the same range after 1:00. (Times may be adjusted to accommodate numbers if necessary)

Concessions will be available.

Awards for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place boys and girls individuals in each age division.

For more information please contact Jennifer Lyvers @ 502-460-6619 or  
[jenlyvers@yahoo.com](mailto:jenlyvers@yahoo.com)

**Please note that photos may be taken and could be used for promotional purposes.**