



**WASHINGTON
COUNTY 4-H**

June 7th, 2025



ANNUAL

4-H INVITATIONAL TRAP & ARCHERY CONTEST

JOIN US!

The Washington County 4-H would like to invite all counties to an invitational trap and archery contest on June 7th, 2025 at the Hahn Trap Range in Chaplin, KY (Nelson County). Directions to the Hahn Trap Range are attached.

CHECK IN

Check in will be from 8:00-9:00 AM. One person per county to check in all participants. Competition begins at 9:00. Trap Shooters on the first several squads will need to arrive at 9. All other participants should be on site by 10:00

REGISTRATION & FEES

We are limiting trap registration to the first 100 youth. Registration fees are due with registration and the deadline will be May 26th. This year we will offer Trap Division 1 AND Division 2.

The registration fees are as follows:

- \$15 for 25 targets-
- \$25 for 50 targets-
- \$40 for 100 targets
- \$12 for Archery divisions regardless of age.

Every youth can register for up to 4 events.

Contact your local 4-H agent to register.

AWARDS

Awards will be given for first, second, and third place individuals in each age category and division.

RULES

The Contest will run on Eastern Standard Time. The 2025 State 4-H Shooting Sports Rules will apply. Changes will not be made the day of the event. All substitutions must be made by May 30th. Registration fees are non-refundable. Registration is due by May 26th. Must mail in County Participation Form. Attached Excel Sheet must be used for registration. Everyone must wear photo identification.

Make checks payable to the Washington County 4-H Sharpshooters Club. The registration form is attached.

Please send an email copy by May 26th to Melissa.schenck@uky.edu and kara.lewis@uky.edu.

Then mail a hard copy and county participation form to:

Kara Lewis

**245 Corporate Drive
Springfield, KY 40069**

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OFFERED ON SITE:

- Concessions will be sold!

DIRECTIONS:

Take the Bluegrass Parkway to exit 42. Turn right if you're coming from Lexington or left if from Elizabethtown. Travel Hwy 555 to US 62. Turn Left. Travel to Hahn Ridge Road and take a right. Your destination is 1325 Hahn Ridge Road. Go to the very end of the road.

Call Melissa Richardson at 502-810-7455 the day of the contest with any problems.

FOR MORE INFORMATION

Washington County Extension Office
(859) 336-7741