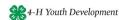
SINGLE DAY USE—RENTAL AGREEMENT JM FELTNER 4-H CAMP





| If Yes, Name & County Supervising Extension Agent: | | | PAYMENT METHODS Pay By Credit Card: |
|--|---|--|--|
| Name of Group: | | | Call (606) 864-2770 |
| Person in Charge: | | | Make Check out to: |
| Complete Address: | | | University of Kentucky Mail to: |
| Cell Phone: | | | CAMP DIRECTOR |
| E-Mail Address: | | | JM Feltner 4-H Camp 380 J.M. Feltner Road |
| Purpose of Event: | | | London, KY 40744 |
| How did you hear about us? Facebook Word of Mor | uthWebsit | e Other (please list) | |
| When do you plan to arrive? Date: | | Time: | |
| When do you plan to depart? Date: | | Time: | |
| Building & Activities —Non-Exclusive Use Unless Noted (Other EXCLUSIVE USE OF FACILITY—Single Day Use—(No other Dining Hall (No Use of Kitchen) \$275/Day Shelter House \$250/Day Dock Fishing \$100/4 Hours Campfire Amphitheater \$250/Day Golf Cart Rental \$250/Day 2 Wedding Party Ready Rooms—\$200/each Canoes/Pedal Boats—(Lifejackets Provided) - \$200/2 Hould Low Ropes—(Recommended Group Size 8-14) - \$200/2 Hould High Ropes—(~20 Participants in 2 Hours) - \$300/2 Hour Wedding Options (\$500 Non-Refundable Deposit) Bronze Package—\$1000 Silver Package—\$ Gold Package—\$2,000 Facility Coordinat Pool Rental Options 1-25 Swimmers—Includes Lifeguard \$300/3 Hours 26-50 Swimmers—Includes Lifeguards \$325/3 Hours 50-75 Swimmers—Includes Lifeguards (Call for Details) | groups will be sch Multi Progr Early Event Photo Start Time: Start Time: Start Time: 1,250 or \$500/day | reduled during your time) \$1,500 plex & Kitchen \$200/Day ram Meeting Area \$200/Day (Bas Set up—\$25/Single Building \$50 reacility Coordinator \$500/day of Session only (Open areas only) End Time:End Time:End Time: | sement) O/Multiple Areas - \$25/Hour Extra Hours Extra |
| As the person submitting this application for the above named grout the Group Rental Guide book, available at www.feltner4hcamp.com the group, their behavior, and any specialized recreation activities. in the available Group Rental Guide book. I understand that there a University of Kentucky, 4-H, its members, trustees, officers, and em while renting the facility. Signing this rental form is indicative of you *We advise your group to identification (from a nationally recognized provider **Tenet User Event Liability Insurance is required and can be purchathird parties holding events using University of Kentucky facilities. An Please contact (866) 838-9536 for any questions regarding group liability Insurance is for the contact in the substantial substan | and via hard copy I will provide orien the inherent risks in ployees from any I ur compliance with tify at least one per to be on call for a sed <u>HERE</u> or anoth cknowledge by ent tibility insurance co | rat camp. Furthermore, I assume intation to the camp's safety procedurely in the use of this facility in itability for accidents or injury that a lall camp rules and regulations. It is considered that camp rules are while on the proper provider, but must provide liability in the proper your initials here: | responsibility for supervision of dures and regulations as outlined an outdoor setting. I release the any of our group may experience perty. Just the description of the control of the c |
| Signature of Supervising Agent (for Extension Sponsored Event) | | | |
| Signature of Supervising Agent (for Extension Sponsored Eveltt) | | | utc |

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

OFFICIAL USE ONLY:

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Date Approved



Deposit Check Number



Amount

Date Received

OVERNIGHT & MEALS— USE AGREEMENT JM FELTNER 4-H CAMP





| Are you a Cooperative Extension Group? YES No | | | | | | 6 | | | | | | |
|---|---|---|--|---|---|---|---|--|---|---|--|--|
| If Yes, Name & County Supervising Extension Agent: | | | | | | | | PAYMENT METHODS | | | | |
| Name of | Group: | | | | | | | | , | By Credit C 1 (606) 864 - | | |
| Person ir | n Charge: | | | | | | | | | • • | | |
| Complete | e Address: | | | | | | | | _ | ke Check ou versity of K | | |
| Cell Phor | <u></u> | | | | | | | | | il to: | , | |
| | | | | | | | | | _ | MP DIRECTO | _ | |
| E-Mail Ad | | | | | | | | | JM Feltner 4-H Camp 380 J.M. Feltner Road | | | |
| Purpose | of Event: | | | | | | | | | don, KY 40 | | |
| How did | you hear about us? | Facebook | _ Word | of Mouth | nW | ebsite | Other (| please list) | | , | | |
| When do | you plan to arrive? | Date: | | | Tim | e: | | | | at 4pm (Cabi | | |
| When do | you plan to depart? | Date: | | | Time | e: | | —— Ch | | at 11am (Cal fore 9am (Bu | - | |
| | GHT EVENT RENTAL— \$ | 200 deposit regi | uired fo | r overnigl | ht rentals | _ | | | | | | |
| | clusive Overnight Use | | | \$40/Pe | | 40 pe | erson minimu | ım — include: | s rented bui | ldings until 9 | am | |
| | nall Cabin—Includes AC | • | | \$200/N | - | Sleep | | | | | | |
| | edium Cabin—Includes . eluxe Cabin— Restroom | | رمار | \$300/N \$600/N | _ | Sleep Sleep | | Number | of Males | Number o | of Females | |
| | P w. HVAC & WiFi (Roon | • | ic, | | 5/Night | Sleep | | Youth: | | Youth: | | |
| | ultiplex Apartment w. H | | room | \$50/Ni | | Sleep | | Adults: | | Adults: | | |
| | aff Cabin w. HVAC, Kitch | | l. D | \$200/N | _ | Sleep | | NA I - | | | | |
| | LECTION—Minimum 20 se the CAMP MENU to vi | | | | | | Dining Hall f | | time in the f | following grid | 1 | |
| | Meal Selection Info | Arrival Day | | Day 2 | Da | | Day 4 | Da | | Day 6 | | |
| | Breakfast Meal # | • | | | | • | , | | <u></u> | · · | | |
| | Meal Time | | | | | | | | | | 1 | |
| | Lunch Meal # | | | | | | | | | | | |
| | Meal Time | | | | | | | | | | | |
| | Dinner Meal # | | | | | | | | | | | |
| | Meal Time | | | | | | | | | | | |
| | Snack # | | | | | | | | | | | |
| | Snack Time | | | | | | | | | | | |
| the Group the group in the ava University while ren **Tenet U third part | | able at www.felti specialized recrea book. I understa mbers, trustees, construction is *We advise your a nationally reconce is required and iniversity of Kentu | ner4hcan ation act and that officers, indicative group t gnized p d can be ucky faci | mp.com ar divities. I we there are and emploure of oidentify provider) to purchased dilities. Ackr | nd via hard vill provide inherent r oyees from compliance at least on o be on cal d <u>HERE</u> or convoledge be | copy at orientat isks invo any liab with all the personal for emanother properties. | camp. Further ion to the car lived in the us dility for accided and who is CRP/ergency care provider, but rang your initial | ermore, I assuinp's safety proge of this facilit ents or injury the regulations (First Aid certif while on the provide lies. | me responsib ocedures and y in an outdo hat any of ou fied property. ability covera | oility for supe I regulations a por setting. I r group may e | rvision of is outlined release the experience | |
| Signature | of Group Leader: | | | | | | _ Date: | | | | | |
| Signature | of Supervising Agent (for Ex | tension Sponsore | d Event) | | | | | | Date: | | | |

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Date Approved

Date Received

LEXINGTON, KY 40546



Deposit Check Number



Amount

CAMP RENTAL RATES

Use the chart below to help calculate your rental costs at camp. Special rates and discounts may be available for very large groups and extension rentals. Deposit is due with the Use Agreement in order to reserve your rental.

Contact us for more information 606-864-2770 about your upcoming rental

| Single-Day Use | Rate | Price | Total |
|--|----------------|---------|-------|
| Dining Hall (No Kitchen) | Per Day | \$275 | |
| Shelter House/Bathrooms | Per Day | \$250 | |
| Multiplex (Includes Use of Residential Kitchen) | Per Day | \$200 | |
| Program Meeting Area | Per Day | \$200 | |
| Campfire Amphitheater | Per Day | \$250 | |
| DAYTIME EXCLUSIVE USE | Per Day | \$1,500 | |
| Fishing Dock (Lifejackets required & provided) | 4 Hours | \$100 | |
| Small Pool Rental (<25 Swimmers) w. Lifeguard(s) | 3 Hours | \$300 | |
| Med. Pool Rental (25-50 Swimmers) w. Lifeguards | 3 Hours | \$325 | |
| Large Pool Rental (51-75 Swimmers) w. Lifeguards | 3 Hours | \$350 | |
| Use of Pool (Each Additional Hour) | Per Hour | \$75 | |
| Boating (2 Hour Rental, Includes Lifeguard) | 2 Hours | \$200 | |
| Boating (Each Additional Hour) | Per Hour | \$50 | |
| Challenge Course (2 Hour Rental, Includes Facilitators) | 2 Hours | \$200 | |
| Challenge Course (Each Additional Hour) | Per Hour | \$50 | |
| High Ropes (2 Hour Rental, Includes 2 Facilitators) | 2 Hours | \$300 | |
| High Ropes (Each Additional Hour) | Per Hour | \$150 | |
| Early Set Up (Single Building) | 3 Hours | \$25 | |
| Early Set Up (Multiple areas/buildings) | 3 Hours | \$50 | |
| Photo Session Time (Photographer Not Included) | Per Hour | \$25 | |
| Golf Cart Rental (licensed driver required) | Per Day | \$250 | |
| Wedding Facility Coordinator | Per Event | \$500 | |
| Bronze Wedding Package (See Page 5 for Details) | Package | \$1,000 | |
| Silver Wedding Package (See Page 5 for Details) | Package | \$1,250 | |
| Gold Wedding Package (See Page 5 for Details) | Package | \$2,000 | |
| Wedding Party Ready Rooms (2 available) | Each | \$200 | |
| Overnight Use | Rate | Price | Total |
| Exclusive Overnight Use (Any Cabin) 40 person min. (Cabin at least 1/2 full) | Per Person | \$40 | |
| Environmental Education Camp Package (Min 20 People) - Extension Only | Per Person | \$40 | |
| Small Cabin (Heat/AC) Sleeps 16 | Per Night | \$200 | |
| Large Cabin (Heat/AC) Sleeps 28 | Per Night | \$300 | |
| Deluxe Cabin (Heat, AC, & Restrooms) Sleeps 56 | Per Night | \$600 | |
| Staff Cabin (AC, 2 Restrooms, & Kitchen) Sleeps 8-10 | Per Night | \$200 | |
| VIP 1 (HVAC, WiFi, 2 beds) or VIP 2 (HVAC, WiFi, Bathroom, 3 Beds) | Per Night | \$50 | |
| Multiplex Apartment (AC, WiFi, bathroom, sleeps 2) | Per Night | \$50 | |
| Meal Ordering (min. 20 per meal) | Rate | Price | Total |
| Breakfast | Per Person | \$10 | |
| Lunch | Per Person | \$12 | |
| Dinner | Per Person | \$12 | |
| Snacks | Per Person | \$3-\$5 | |
| Deposit Rates (non-refundable) | Rate | Price | Total |
| Single-Day Use | Per Day | \$100 | |
| Overnight Use & Meals | Per Night/Meal | \$200 | |
| Wedding Packages | Package | \$500 | |