

#### **CHRISTIAN COUNTY 4-H**

**5TH ANNUAL** 

# TODD HARRIS MEMORIAL SHOOT TRAP & ARCHERY



Friday, August 22, 2025 6:30 PM

Sign-In begins at 6:00pm

#### **ARCHERY**

\$15

Only 3-D Targets will be used during the Friday Night Shoot Divisions will be broken up by ages then by sights or no sights.

Archers must have cards turned in by 7:30pm

#### **TRAP**

50 Clays \$30

\*Friday Night Shoot is limited to the first 50 registered shooters.

## Registration Deadline: August 16, 2024

Checks Payable: "Christian County 4-H Council"
Please pay at the clubhouse when you arrive

#### To Register:

Contact your 4-H Agent or Coordinator

Shoot Located:
Christian County Quail Club
2464 Quail Club Rd, Hopkinsville, KY 42240

### Concessions will be available for purchase: Including a Friday Night Fish Fry

For more information contact 4-H Agent, Mary Anne Garnett maryanne.garnett@uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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