



CHRISTIAN COUNTY 4-H

5TH ANNUAL TODD HARRIS MEMORIAL SHOOT TRAP & ARCHERY

**Friday, August 22, 2025
6:30 PM**

Sign-In begins at 6:00pm

ARCHERY

\$15

Only 3-D Targets will be used during the Friday Night Shoot
Divisions will be broken up by ages then by sights or no sights.
Archers must have cards turned in by 7:30pm

TRAP

50 Clays \$30

***Friday Night Shoot is limited to the first 50 registered shooters.**

Registration Deadline:

August 16, 2024

Checks Payable: "Christian County 4-H Council"
Please pay at the clubhouse when you arrive

To Register:

Contact your 4-H Agent or Coordinator

Shoot Located:

Christian County Quail Club
2464 Quail Club Rd, Hopkinsville, KY 42240

Concessions will be available for purchase:
Including a Friday Night Fish Fry

For more information contact 4-H Agent, Mary Anne Garnett
maryanne.garnett@uky.edu

